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ad-468

## COUNTRY WALK OF LAKE RIDGE

1 Country Walk Blvd., Whiting, New Jersey 08759  
 Community Office Manager  
 Lauren Nalbach.....(732) 849-4100  
 Clubhouse Office Fax.....(732) 849-9389  
 Clubhouse Office Email Address  
[countrywalkmanager@comcast.net](mailto:countrywalkmanager@comcast.net)

## THE COUNTRY WALK NEWS

**Editor:** Lauren Nalbach  
**Photography:** Chet Vicary and  
 Committee Members  
**Founding Editor:** Chet Vicary

## BOARD OF DIRECTORS

President.....Elaine Roberts  
 Vice President ..... Antoinette Kelly  
 Secretary ..... Paul Chiappone  
 Treasurer ..... Gary L. Okulewicz  
 Director at Large ..... Larry Lee

## COMMITTEE CHAIRPERSONS

ADRC ..... Joan Tramer ..... (973) 872-2565  
 ARC ..... Vincent Sillaro ..... (732) 350-3144  
 Courtyard .....  
 Gov't Affairs.....  
 Facilities.....  
 EM/Firewise..... Judy Kuhmichel..... (848) 227-3728  
 Grounds..... Andrew Major..... (732) 941-4049  
 Pool ..... Melanie Chiappone..... 570-499-9024  
 Social.....  
 Sunshine ..... Evie Picco ..... (732) 278-0606  
 Travel .....

## ACTIVITY AND CLUB CONTACT

Aerobic Fitness .... Joan Libretto..... (732) 350-3267  
 Billiards.....  
 Bocce.....  
 Bowling..... Maureen Lee..... (718) 530-4333  
 Hand and Foot..... Jean Koczka..... (732) 350-2101  
 Mah-Jongg ..... Maureen Lee..... (718) 530-4333  
 Pickle Ball..... Jacqueline Blanch..... (732) 953-6293  
 Ping Pong ..... Jacqueline Blanch..... (732) 953-6293  
 Poker ..... Sal Libretto ..... (732) 350-6769  
 Shuffleboard ..... Larry Lee ..... (917) 715-6411  
 Stitch N' Sew ..... Kathie McCann..... (732) 350-3546  
 Tennis..... Nancy Nolan..... (732) 350-9516

## LIBRARIAN

Chet Vicary

## NOTARY IN COUNTRY WALK

Bill Askins.....(609)713-8384  
 Debra Dalbora..... (732) 925-0589

## IMPORTANT PHONE NUMBERS

EMERGENCY.....911  
 Police/Fire/First Aid..... (732) 657-6111  
 Manchester Township Clerk's Office  
 .....(X3200) (732) 657-8121  
 Manchester Municipal Offices ..... (732) 657-8121  
 NJNG Gas Leak ..... (800) 427-5325

## SERVICES

Animal Control (Margaret Dellapietro) ... (732) 657-2009  
 x4606  
 Consumer Affairs ..... (732) 929-2105  
 Dial-A-Ride..... (732) 350-2900  
 Manchester Library..... (732) 657-7600  
 Manchester Municipal Offices ..... (732) 657-8121  
 NJ Motor Vehicle Agency ..... (609) 292-6500  
 New Jersey Transit NJT ..... (800) 582-5946  
 Ocean Cty Library...TR..... (732) 349-6200  
 Ocean Cty Office of Senior Service.....(800) 668-4899  
 Ocean Cty Clerks Office, TR ..... (732) 929-2018  
 Post Office - Lakehurst ..... (732) 657-8562  
 Post Office - Whiting ..... (732) 350-5817  
 Somebody CARES..... (732) 350-1400

## FEDERAL GOVERNMENT

Congressman Chris Smith..... (609) 585-7878  
 Social Security Administration ..... (800) 772-1213

## HOSPITALS

Community Medical Center (TR)..... (732) 557-8000  
 Deborah Heart Lung (Browns Mills)..... (609) 893-6611  
 Jersey Shore Med. Ctr. (Neptune).....732-775-5500  
 Monmouth Med. Ctr. So. Campus  
 (Lakewood).....732-363-1900  
 Ocean Medical Ctr. (Brick)..... (732) 840-2200  
 Southern Ocean Med. Ctr. (Manahawkin)....(609) 978-8957

## UTILITIES

Xfinity.....1-800-COMCAST  
 Dover Oil ..... (732) 349-1551  
 JCP&L..... (800) 662-3115  
 Manchester Water..... (732) 914-1200  
 NJNG Cust. Ser. .... (800) 221-0051  
 Verizon ..... 1-800-VERIZON



**Tuesday, October 18, 2022  
7 pm in the Great Room**

**Presentations by the  
Ocean County Sheriff's Office  
and the  
New Jersey Forest Fire Service (NJFFS)**

**Have you ever asked yourself what to do when a disaster strikes or what kind of disaster you can expect in your local area? Do you know where the entrance is to our Secondary Evacuation Route?**

**The Ocean County Sheriff's Office; Office of Emergency, the NJFFS, and Country Walk's Emergency Management Committee can answer these questions and more.**

**Learn how to prepare for a disaster, or where to get up-to-date Emergency information. Learn about the various programs offered by the Ocean County Sheriff's Office.**

**BECOME INFORMED, BE PREPARED!**

**We look forward to a big turnout,  
The Emergency Management Committee**

# S&S BBQ for Providence House



**Marlene La6-Collins**  
Executive Director

**Susan Loughery, MBA**  
Director of Operations

**Mary Pettrow, CSW**  
Service Area Director  
Children and Family Services



[www.catholiccharitiestrenton.org](http://www.catholiccharitiestrenton.org)

August 11, 2022

Mr. and Mrs. Thomas McCann  
c/o: Country Walk Stitch n' Sew  
2 Summer Lane  
Whiting, NJ 08759

Dear Kathy, Tom and our Friends of Country Walk Stitch n' Sew,

On behalf of the clients and staff of Providence House Domestic Violence Services (PHDVS) of Catholic Charities, we would like to express sincere appreciation for inviting us to attend your annual barbeque and for your donation of paper goods, snacks, detergent and \$645.00 in checks, cash, and gift cards. This bountiful contribution was amazing and we are extremely grateful that the group continues to support our efforts. It is comforting to know how much the community cares.

Being a donor to PHDVS and to the families we serve is a special commitment. We want to thank you for your generosity. We recognize your dedication to the families we serve and truly appreciate your willingness to help us.

You have renewed the faith in others and shown them that they are not alone in their efforts to regain peace and serenity in their lives. We again thank you for choosing PHDVS as the recipient of your kindness and generosity. *Together we are making a difference.* By partnering together we will make peace in every home a reality for everyone.

Kind appreciation,

Danielle Meyer, MA  
Program Director



**Country Walk of Lake Ridge**  
**1 Country Walk Blvd., Whiting, NJ 08759**  
**Telephone 732-849-4100 • Fax 732-849-9389**

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## **Who Do I Call? What Do I Do?**

If you have a problem, fill out a Work Order and desposit it in the mail slot located outside by the pool gate or the mailbox located in the vestibule. A written Work Order is required to get the problem addressed. Similarly, any complaint must be presented in writing before it will be acted upon.

**OPEN BOARD  
MEETING**  
**Saturday, October 15**  
**10:00 a.m.**

**DEADLINES** — The deadline for inclusion in next months newsletter is the 5th of the prior month. Please plan your events and publicity accordingly and email your articles (as attachments, word documents) and pictures. Send to Lauren Nalbach at [countrywalkmanager@comcast.net](mailto:countrywalkmanager@comcast.net).

The Country Walk of Lake Ridge Homeowners Association, Inc. reserves the unequivocal and unilateral right to revise, amend or reject outright any item, submission, photo, or advertisement that it deems inappropriate for publication. Should a prepaid advertisement be rejected hereto, the advertiser shall be entitled to a return in full of all collected fees paid to the Association in connection therewith, providing however that the material that precipitated the rejection shall not have been constructed by the advertiser for the sole purpose of negating an otherwise valid advertising contract.

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**[http://www.  
seniorpublishing.net](http://www.seniorpublishing.net)**

To read the current issue of the Country Walk newsletter on line, please visit the web site above.

Choose **“Community Papers”** from the left hand side of your screen, and then choose **“Country Walk”** from the table at the top of the page.

It's a great way to keep up with the Country Walk Newsletter when you are away or didn't receive your paper issue.

## **NO PARKING**

The Management Office and Board of Directors have been receiving numerous complaints of cars parking in the “KEY” of Courtyard Driveways. This is a NO PARKING area and must be adhered to by all residents/guests. What was once an occasional occurrence has now become a frequent offense and inconvenience to neighboring homeowners. Please be considerate of your neighbor and refrain from parking in the key. The key is a designated area to allow ample space to back a car safely out of a garage and exit the courtyard common driveway. Continuance of this infraction will result in a \$25.00 fine each time a car is parked in the key. The fine will be assessed against your home and collected in the same manner as the Association's ordinary common expense assessments.

# President's Report

*Elaine Roberts, President*

Dear Country Walk of Lake Ridge Homeowners:

Fall is not quite in the air but it is getting there. Swimmers are still enjoying the pool but soon that will be closing for the season (September 18th to be sure). On to the many colors of autumn!

The Board is in the process of reviewing the 2021 audit draft. Once it is in its final version, as usual, we will be letting everyone know in case someone is interested in reviewing it. We are also compiling data for the 2023 budget, so lots of numbers are flowing!

Our many projects are winding down for 2022 and I will offer a summary of what we have accomplished at our next Open Board Meeting. You can be assured that the next meeting will follow a respectful format and not be a carbon copy of the one in July.

The 2023 Annual Meeting/Election is being scheduled for Tuesday, January 17th at 7:00 with the Board candidates get together on Tuesday, January 10th at 7:00. A letter will be sent to all some time in early November asking for interested homeowners to apply for the two Board positions that will be opening up. More to follow on that.

The Board has happily agreed that we will have the Grandparents'/Grandchildrens' Holiday Party this year. It will be held at 2:00 on Sunday, December 17th so mark your calendars! More information will follow on that.

New homeowners have not been welcomed for a while so here goes:

|                        |                 |                |                       |
|------------------------|-----------------|----------------|-----------------------|
| Henry Blajek           | 2 Winkle Court  | Kathy Carfagno | 31 Winkle Court       |
| SVG Enterprises LLC    | 28 Winkle Court | Greg Heller    | 47 Country Walk Blvd. |
| Ajith Mathew           | 4 Drury Lane    | Teresa Orlov   | 9 Fennel Court        |
| Sandra Ramirez         | 23 Battle Road  | Christina Sims | 4 Fieldstone          |
| Enrico & Andrea Turchi | 3 Fennel Court  | Erik Wiksten   | 20 Winkle Court       |

That's all for now. Be well and enjoy the fall that is quickly approaching.

## Pickleball - Fall 2022

*Jacqueline Blanch*

It's Pickleball time again. Anyone who wants to learn and or play Pickleball this September and October are welcome.

If you don't know how to play, you can come out and learn or watch.

The Pickleball schedule is written for 1 game per night per team. Teams have 2 people on them. If you can't sign up as a team, then sign up as a single. There are ALWAYS people looking for extra play time. We keep score during the game, but do not keep standings for the season. Too often one teammate can not make it, so someone else will volunteer to play for the missing partner.

Open play time is available as well as many people prefer to hit the ball around without keeping score.

It is fun and great exercise. This is not a competitive group. Everyone plays to the best of their ability.

All are welcome to sign up or drop in and play.

Pickleball will be every Wednesday evening at 6PM starting September 7th and ending October 26th.

E-mail me at [jacqueline.blanch@me.com](mailto:jacqueline.blanch@me.com) by Monday, September 5th if you are interested. I will need time to write a schedule.

Please include your name, e-mail address and phone number. Thank you

Looking forward to another Pickleball season everyone.

## Thank You, Thank You, Thank You

To all my friends and neighbors ... thank you for your prayers, concerns, food and lifts. After such a tragedy, it is so comforting to know what wonderful and caring people live in Country Walk. God Bless you all.

*Monica McCord*

**We accept no responsibility for any advertisements. If there are any complaints concerning an advertiser, please contact them directly. If you receive no satisfaction, you can contact your Better Business Bureau or the Ocean County Department of Consumer Affairs.**



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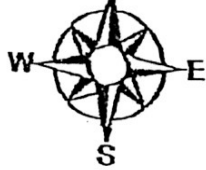
# Country Walk Walkers

Now that the weather is finally getting cooler, follow the lead of some of our neighbors walking around our community. If you want to try a 2-1/2 mile trek, follow the Grand Loop of Country Walk. Start any place and arrive back to where you started 2-1/2 miles later. Or start with a smaller section and lengthen your walk when you can. Find areas of Country Walk you might not even have driven past before. Discover some areas such as Battle Road where it is nice and shady in the morning before the sun gets too high in the sky. Future issues of the newsletter will have scenic pictures taken around Country Walk. See if you are able to identify where they were taken.



# THE "GRAND LOOP" OF COUNTRY WALK

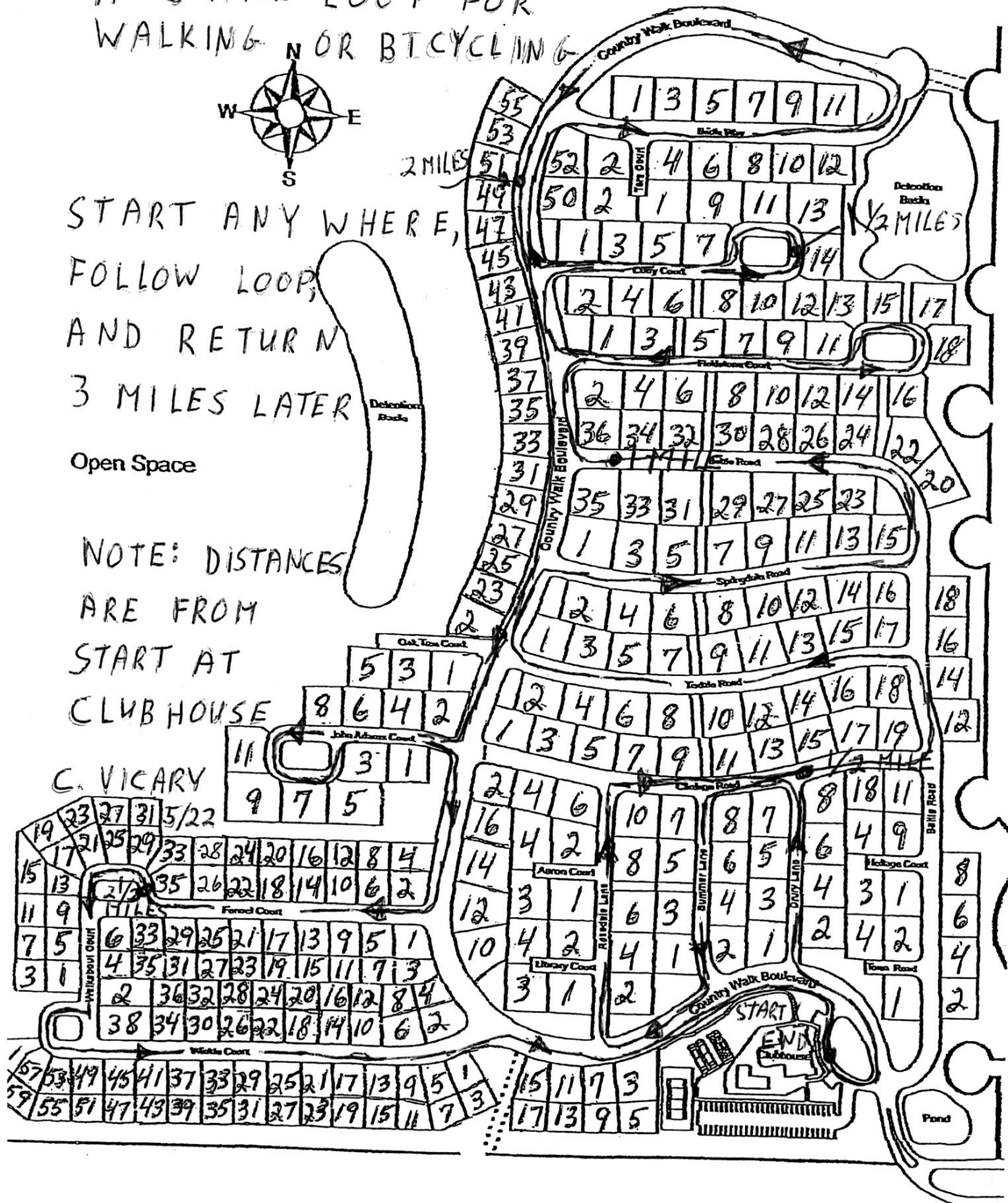
## A 3 MILE LOOP FOR WALKING OR BICYCLING



START ANY WHERE,  
FOLLOW LOOP,  
AND RETURN  
3 MILES LATER

Open Space

NOTE: DISTANCES  
ARE FROM  
START AT  
CLUB HOUSE





# September

| Sunday | Monday                                               | Tuesday                                                                            | Wednesday                                                                                                                                                                                  |
|--------|------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | AEROBICS 9-9:30 A.M.<br>HAND & FOOT 12:30 P.M.       | AEROBICS 9-9:30 A.M.<br><br><i>LANDSCAPING-RECYCLING</i>                           | AEROBICS 9-9:30 A.M.<br>SHUFFLEBOARD<br>TEXAS HOLD'EM<br>PICKLEBALL 6 P.M.                                                                                                                 |
| 4      | 5<br>AEROBICS 9-9:30 A.M.<br>HAND & FOOT 12:30 P.M.  | 6<br>AEROBICS 9-9:30 A.M.<br>BOWLING MTG 6:30 P.M.                                 | AEROBICS 9-9:30 A.M.<br>SHUFFLEBOARD<br>TEXAS HOLD'EM<br>PICKLEBALL 6 P.M.                                                                                                                 |
| 11     | 12<br>AEROBICS 9-9:30 A.M.<br>HAND & FOOT 12:30 P.M. | 13<br>AEROBICS 9-9:30 A.M.<br>BOOK CLUB 4 P.M.<br><br><i>LANDSCAPING-RECYCLING</i> | AEROBICS 9-9:30 A.M.<br>SHUFFLEBOARD<br>TEXAS HOLD'EM<br>PICKLEBALL 6 P.M.                                                                                                                 |
| 18     | 19<br>AEROBICS 9-9:30 A.M.<br>HAND & FOOT 12:30 P.M. | 20<br>AEROBICS 9-9:30 A.M.<br>ARC COMM MTG 10 A.M.                                 | <br>AEROBICS 9-9:30 A.M.<br>SHUFFLEBOARD<br>TEXAS HOLD'EM<br>PICKLEBALL 6 P.M.<br><b>OLDIES SIGN-</b> |
| 25     | 26<br>AEROBICS 9-9:30 A.M.<br>HAND & FOOT 12:30 P.M. | 27<br>AEROBICS 9-9:30 A.M.<br><br><i>LANDSCAPING-RECYCLING</i>                     | AEROBICS 9-9:30 A.M.<br>SHUFFLEBOARD<br>TEXAS HOLD'EM<br>PICKLEBALL 6 P.M.                                                                                                                 |

# September 2022



| Wednesday                                               | Thursday                                                           | Friday                                                   | Saturday                                                                                                                                                                    |
|---------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                         | 1                                                                  | 2                                                        | 3                                                                                                                                                                           |
| 10 A.M.<br>1 P.M.<br>7 P.M.<br>M.                       | AEROBICS 9-9:30 A.M.<br>STITCH & SEW 1 P.M.<br>MAH-JONGG 7-10 P.M. | AEROBICS 9-9:30 A.M.<br>TEXAS HOLDEM 7 P.M.<br><br>TRASH |                                                                                                                                                                             |
| 7                                                       | 8                                                                  | 9                                                        | 10                                                                                                                                                                          |
| 10 A.M.<br>1 P.M.<br>7 P.M.<br>M.                       | AEROBICS 9-9:30 A.M.<br>STITCH & SEW 1 P.M.<br>MAH-JONGG 7-10 P.M. | AEROBICS 9-9:30 A.M.<br>TEXAS HOLDEM 7 P.M.<br><br>TRASH | <b>DOCUMENT SHREDDING</b><br>9 AM – 12 PM<br><b>SOCCER FIELD</b><br>101 S. COLONIAL DR.  |
| 14                                                      | 15                                                                 | 16                                                       | 17                                                                                                                                                                          |
| 10 A.M.<br>1 P.M.<br>7 P.M.<br>M.                       | AEROBICS 9-9:30 A.M.<br>STITCH & SEW 1 P.M.<br>MAH-JONGG 7-10 P.M. | AEROBICS 9-9:30 A.M.<br>TEXAS HOLDEM 7 P.M.<br><br>TRASH |                                                                                                                                                                             |
| 21                                                      | 22                                                                 | 23                                                       | 24                                                                                                                                                                          |
| 10 A.M.<br>1 P.M.<br>7 P.M.<br>M.<br><b>UP 6-7 P.M.</b> | AEROBICS 9-9:30 A.M.<br>STITCH & SEW 1 P.M.<br>MAH-JONGG 7-10 P.M. | AEROBICS 9-9:30 A.M.<br>TEXAS HOLDEM 7 P.M.<br><br>TRASH |                                                                                                                                                                             |
| 28                                                      | 29                                                                 | 30                                                       | 1                                                                                                                                                                           |
| 10 A.M.<br>1 P.M.<br>7 P.M.<br>M.                       | AEROBICS 9-9:30 A.M.<br>MAH-JONGG 7-10 P.M.                        | AEROBICS 9-9:30 A.M.<br>TEXAS HOLDEM 7 P.M.<br><br>TRASH |                                                                                                                                                                             |

**OLDIES BUT GOODIES DANCE PARTY SIGN-UPS!**  
**SIGN UP SEPTEMBER 21<sup>ST</sup> FROM 6-7 P.M.**  
**CHECKS ONLY, \$10 PER PERSON**



## MONTHLY CASH DISBURSEMENTS OPERATING ACCOUNT JULY 2022

### COMMON AREA DISBURSEMENTS

|                                                                                     |                           |
|-------------------------------------------------------------------------------------|---------------------------|
| American Pool(Payment 5 of 6)                                                       | \$2,536.61                |
| AmTrust North America(Payment #8 of 9)                                              | \$ 6,443.44               |
| Catelli Law Firm (2nd Quarter 2022 billing)                                         | \$ 3,242.97               |
| Country walk of Lake Ridge HOA Capital Reserve -Common (July)                       | \$ 12,500.00              |
| Country walk of Lake Ridge HOA Deferred Maintenance -Common (July)                  | \$ 1,000.00               |
| Country walk of Lake Ridge HOA Firewire Fund (July)                                 | \$ 333.33                 |
| Jersey Central Power and Light                                                      | \$ 3,094.99               |
| Jersey Shore Irrigation ( Repairs)                                                  | \$ 3,909.88               |
| Live Oak(Lawn Maintenance 7 of 12) Note:Fuel Surcharge added                        | \$ 14,386.30              |
| Manchester Township(2nd Q water and sewer)                                          | \$ 500.22                 |
| Marlin Business Bank (Monthly Copier Lease)                                         | \$ 223.54                 |
| Meadowbrook Industries (Monthly 2022 Trash Collection, June and July with increase) | \$ 7,300.00               |
| Monitronics(Fire alarm repair in Clubhouse)                                         | \$ 313.48                 |
| New Jersey Natural Gas (June 2022)                                                  | \$ 223.91                 |
| Nickolaus Construction Co(Resurface Tenneis Courts)                                 | \$ 13,114.88              |
| Quadient Business(Machine Lease and Postage)                                        | \$ 71.60                  |
| Staples (Office Supplies)                                                           | \$ 227.59                 |
| Tops Software(7/15 to 8/14/2022)                                                    | \$ 500.00                 |
| Treasurer State of NJ(Fire Code Enforcement Annual Registration Fee 2022)           | \$ 512.00                 |
| Verizon (Telephone 7/12 to-8/12/2022)                                               | \$ 107.77                 |
| Wilkin Guttenplan(2021 Audit final payment)                                         | \$ 5,600.00               |
| William Askins (New wheels for hand truck)                                          | \$ 21.99                  |
| Xfinity (Clubhouse Cable 6/24 to 7/23/2022)                                         | \$ 144.59                 |
| <b>Sub Total (Common Area)</b>                                                      | <b><u>\$76,309.09</u></b> |

### COURTYARD DISBURSEMENTS

|                                                                       |                            |
|-----------------------------------------------------------------------|----------------------------|
| DMD (Courtyard roof repair)                                           | \$ 1,546.06                |
| Country walk of Lake Ridge HOA Capital Reserve -Courtyard (July)      | \$ 5,720.92                |
| Country walk of Lake Ridge HOA Deferred Maintenance -Courtyard (July) | \$ 250.00                  |
| <b>Sub Total (Courtyard)</b>                                          | <b><u>\$ 7,516.98</u></b>  |
| <b>Total July 2022 Disbursements</b>                                  | <b><u>\$ 83,826.07</u></b> |

## COUNTRY WALK HOMEOWNERS DELIQUENCY REPORT

|                                           |              |
|-------------------------------------------|--------------|
| As of July 31, 2022 Country Walk is owed: | \$ 74,269.99 |
| Above amount consists of Foreclosures of: | \$ 66,067.53 |

**COUNTRY WALK OF LAKE RIDGE**  
**SUMMARY OF BANK ACCOUNTS**  
**BUDGET YEAR - CALENDAR**

AS OF JULY 31, 2022

**OPERATING ACCOUNTS**

|                                          | Account# | Amount        |
|------------------------------------------|----------|---------------|
| Cash-Ocean First                         | 1002     | \$ 184,945.67 |
| <i>All other funds at Morgan Stanley</i> |          |               |
| Firewise                                 | 1010     | \$ 7,234.74   |
| Excess Operating                         | 1031     | \$ 91,236.74  |
| Excess Operating CDs                     | 1032     | \$ 35,000.00  |

TOTAL OPERATING FUNDS

**\$ 318,417.15**

**RESERVE ACCOUNTS**

|                              |      |                 |
|------------------------------|------|-----------------|
| Capital Reserve Common       | 1025 | \$ 149,361.27   |
| Capital Reserve Common CD's  | 1026 | \$ 1,685,000.00 |
| Capital Reserve CY           | 1027 | \$ 157,188.75   |
| Cash-Capital Reserve CY CD's | 1033 | \$ 538,000.00   |

TOTAL RESERVE FUNDS

**\$ 2,529,550.02**

**DEFERRED**

|                             |      |              |
|-----------------------------|------|--------------|
| Deferred Maintenance Common | 1020 | \$ 23,969.78 |
| Deferred Maintenance CY     | 1021 | \$ 26,951.08 |
| Deferred Snow               | 1035 | \$ 52,919.58 |
| Deferred Snow CD'S          | 1057 | \$ 25,000.00 |

TOTAL DEFERRED FUNDS

**\$ 128,840.44**

**RESERVES**

TOTAL COMMON      \$ 1,834,361.27

TOTAL CY              \$ 695,188.75

MS CASH ON HAND      \$ 508,861.94



**OLDIES BUT GOODIES DANCE PARTY**  
**SATURDAY, OCTOBER 1, 2022**

**6 PM TO 10 PM**

***featuring the one and only Bob Kulik  
of “The Happenings!”***

The doors open at 6pm and the music will begin at 7pm,  
giving time for all to bring in dinner.

**COST: \$10.00 per person.**

**BYO: Bring your own food and beverages.**

**CHECKS REQUIRED, PAYABLE TO:**

**Country Walk of Lake Ridge HOA**

**SIGN UP: Wednesday, September 21st from 6pm to 7pm**

**COME ONE, COME ALL! DRESS FOR THE OCCASION!**  
**IT WILL BE A MUSICAL BLAST FROM THE PAST!**

Any questions, call Larry Lee at 1-917-715-6411  
or Judy Kuhmichel at 1-848-227-3728

# BOWLING LEAGUE

If you have **SPARE** time  
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a new friendship, join our bowling league



**WE'RE BACK!!!**

There will be a meeting on Tuesday, Sept. 6<sup>th</sup> at 6:30 PM in the clubhouse regarding our Fall Bowling League. If you have any questions, call Maureen Lee at 718-530-4333. Come and join in the fun.



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# **Annual Beefsteak Dinner**

**SUNDAY NOVEMBER 13**

**Starting at 4:00 p.m.**

**\$30 per person**

**Dinner includes: all you can eat Filet  
Mignon; French Fries; Salad; Ice Cream  
Sundaes; Coffee; Tea**

**(BYOB)**

**Sign up: Tuesday, October 4<sup>th</sup>, 6:00-7:00 p.m.**

**(Checks should be payable to: Country Walk of Lake Ridge HOA)**

**For more information, contact Mary Hanley – 732-350-0828**



S G U A C Y A D T O I R T A P  
 T E R Y A D R E N N I D V T I  
 Y A H A D E Y A D Y L I M A F  
 A K I D T Y A D T C E P S E R  
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 R A O R B A T M A N D A Y A A  
 E D D E E F U U K H E V Y D D  
 P U A M T F N S D G A F A L E  
 A K Y I H T A O A E F W D A E  
 R O M E A C E B S F D D O S F  
 C D I H N K P E H E A A R O F  
 S U D Z S M A R P R Y Y Y P O  
 Y S A L A M I D A Y L T G O C  
 K O Y A D E C A E P N E E R G  
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 PROPOSAL DAY  
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 DEAF DAY  
 BATMAN DAY  
 SOBER DAY  
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PEANUT DAY  
 GYRO DAY  
 CHAI DAY  
 SALAMI DAY  
 FAMILY DAY  
 GREENPEACE DAY  
 SCARF DAY

VFW DAY  
 RHINO DAY  
 RESPECT DAY  
 SKYSCRAPER DAY  
 TV DINNER DAY  
 SUDOKU DAY  
 COFFEE DAY

# LITERARY

## Library Notes

*Chet Vicary, Country Walk Librarian*



Think of our Country Walk Library as a first-stop for recent and popular books. For older and more specialized books, consider the Ocean County Library System with its main branch in Toms River by the County Building Complex, the Manchester Branch on Colonial Drive next to the Manchester Township Municipal Offices, and the Whiting branch in the Stop & Shop shopping center west of Whiting where Routes 70, 530 and 539 meet.

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Here are the top 5 Realtors for Manchester/Whiting:

| Rank | Company                         | Sales and Sold Listings | Dollar Volume  |
|------|---------------------------------|-------------------------|----------------|
| 1    | Crossroads Realty Whiting       | 89                      | \$9,243,789.00 |
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| 3    | ReMax New Beginnings/Toms River | 42                      | \$4,794,350.00 |
| 4    | ReMax New Beginnings/Whiting    | 39                      | \$5,573,410.00 |
| 5    | Buonomo Realty, LLC             | 25                      | \$3,330,900.00 |

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## Directory

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“I can smell autumn  
 dancing in the  
 breeze. The sweet  
 chill of pumpkin  
 and crisp  
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 — Unknown

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